

# Dow acet The The State of Washington

1 - 1 1998

For Ecology Use

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Application for a Water Righ Date Please follow the attached instructions to avoid unnecessary delays Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM Name R. Craig A++wood Home Tel: (509) 486 4422

Mailing Address P.O. Box 1066 Work Tel: ( ) SAME City Towas Let State WAZip+4 98855+ FAX: FAX: Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION Same as above Name Home Tel:( Mailing Address Work Tel:( + FAX:(\_\_\_)\_\_-State Zip+4Relationship to applicant Section 3. STATEMENT OF INTENT Estimate a maximum annual quantity to be used in acre-feet per year: Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed: From / / to / / Section 4. WATER SOURCE If SURFACE WATER If GROUNDWATER A permit is desired for | well(s). Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: Source flows into (name of body of water): Size & depth of well(s): app 10 inch casing 230xtdays LOCATION Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the 1320 ft north east of the southeast section of section 32 If location of source is platted, complete below: 1/4 of Township Range(E/W) County Subdivision Block NE OKAWOGAW For Ecology Use Date Received: JULY 1, 1998 Priority Date: THLY 1, 1998 Dept. Of Health # SEPA: Exempt/Not Exempt FERC License #

By\_\_\_\_\_ Date Returned

ECY 040-1-14 Rev. 12/94 F

Date Accepted As Complete

APPLICATION

Appl. No.: 64-32753

Sec	tion 5. GENERAL WATER SYSTEM INFORMATION
Α.	Name of system, if named:
3.	Briefly describe your proposed water system. (See instructions.)
	proposed siptem would consist of handlines &
	Wheel lines and economical & good parming
	proposed siptem would consist of hand lines of Wheel lines and economical of good farming Practices would be practiced.
C.	Do you already have any water rights or claims associated with this property or system?   YES  PROVIDE DOCUMENTATION.
	etion 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION ompleted for all domestic/public supply uses.)
A.	Number of "connections" requested: Type of connection (Homes, Apartment, Recreational, etc.)
В.	Are you within the area of an approved water system?  If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.
Con	plete C. and D. only if the proposed water system will have fifteen or more connections.
C.	Do you have a current water system plan approved by the Washington State Department of Health?   If yes, when was it approved? Please attach the current approved version of your plan.
D.	Do you have an approved conservation plan?  If yes, when was it approved? Please attach the current approved version of your plan.
	ction 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION omplete for all irrigation and agriculture uses.)
A.	Total number of acres to be irrigated: <u>200 - 500</u>
B.	List total number of acres for other specified agricultural uses:
	Use Pasture Acres 800 Use Acres Acres
C.	Total number of acres to be covered by this application: $200-500$
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977)  Add up the acreage in which you have a controlling interest, including only:  ‡ Acreage irrigated under water rights acquired after December 8, 1977;  ‡ Acreage proposed to be irrigated under this application;  ‡ Acreage proposed to be irrigated under other pending application(s).
	<ol> <li>Is the combined acreage greater than 2000 acres?</li> <li>Do you have a controlling interest in a Family Farm Development Permit?</li> <li>If yes, enter permit no:</li> </ol>
E.	Farm uses: Stockwater - Total # of animals /00 Animal type horses (If dairy cattle, see below) Dairy - # Milking # Non-milking
	APPLICATION 6

### Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

- YES THO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

2 miles on McGlaughlin Carryon Rd (east) approx. 7 miles Southeast of Tonasket. Washington on Huy 97.

# Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used?

  If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):
- B. Does the applicant own the land on which the water source is located? If no, submit a copy of agreement:

YES - NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (ocauthorized representative)

So June 98

Landowner for place of use (if same as applicant, write "same")

Date

year - The most	to be used in	des approximately at mapismum 800	, I months per nume
for irrigation de	1 Dursoses -	we do not k	now the
equation de	r the acr	e pt per year	Computation.
We are returning your applicat	tion for the following	g reason(s):	
Examination fee was no	t enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
Section number(s)incomplete		(īs/are	RETURN TO CASHIER, PO BOX 5128, LACEY, WA
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To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or

**APPLICATION** 

Use this page to continue your answers to any questions on the application. Please indicate section

number before answer.

(360) 407-6006 (TDD).